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JOHN C. CRUDEN 1 Assistant Attorney General IT IS SO ORDERED Environment and Natural Resources Division 2 MARTHA C. MANN U.S. Department of Justice 3 Environmental Defense Section P.O. Box 7611 Susan Illston 4 Washington, D.C. 20044 (202) 514-2664 Tel: 5 Fax: (202) 514-8865 Email: martha.mann@usdoj.gov 6 7 Attorneys for Defendant Gina McCarthy, Administrator, United States 8 **Environmental Protection Agency** 9 UNITED STATES DISTRICT COURT 10 FOR THE NORTHERN DISTRICT OF CALIFORNIA SAN FRANCISCO DIVISION 11 12 13 SIERRA CLUB and NATURAL RESOURCES Case No: 3:13-cv-03953 SI DEFENSE COUNCIL, 14 Plaintiffs. JOINT NOTICE OF STIPULATED 15 EXTENSION OF CONSENT DECREE **DEADLINE** 16 GINA MCCARTHY, in her official capacity as Administrator of the United States Environmental 17 Protection Agency, 18 Defendant. 19 20 21 Pursuant to Paragraph 6 of the Consent Decree entered by this Court on March 2, 2015 (ECF 22 No. 163), Plaintiffs Sierra Club and Natural Resources Defense Council and Defendant Gina 23 McCarthy, Administrator of the United States Environmental Protection Agency ("EPA") hereby 24 notify the Court of a stipulation by Plaintiffs and EPA to extend one of the deadlines for EPA to take 25 action to promulgate area designations under the consent decree with respect to certain areas 26 specified infra. 27 Under the Consent Decree, no later than July 2, 2016, EPA is required to sign for publication 28 a notice of EPA's promulgation of area designations for the 2010 revised primary Sulfur Dioxide JOINT NOTICE OF STIPULATED EXTENSION OF CONSENT DECREE DEADLINE CASEE NO. 3:13-CV-03953 SI

("SO_{2"}) National Ambient Air Quality Standard ("NAAQS") pursuant to section 107(d) of the Clean Air Act, and within ten (10) business days following such signature deliver the notice to the Office of the Federal Register for review and prompt publication, for undesignated areas of the country which:

- (a) based on air quality monitoring in the three (3) full calendar years preceding such deadline have monitored violations of the 2010 revised primary SO₂ NAAQS; or
- (b) contain any stationary source that has not been "announced for retirement" pursuant to subparagraph (c) by the date of [the] Consent Decree, and that, according to the data in EPA's Air Markets Database, either (1) emitted more than 16,000 tons of SO₂ in 2012, or (2) emitted more than 2,600 tons of SO₂ and had an annual average emission rate of 0.45 lbs SO₂/Mmbtu or higher in 2012; where
- (c) "announced for retirement" means any stationary source in the United States with a coal-fired unit that as of January 1, 2010, had a capacity of over five (5) megawatts (MW) and that has announced that it will cease burning coal at that unit through a company public announcement, public utilities commission filing, consent decree, public legal settlement, final state or federal permit filing, or other similar means of communication.

ECF No. 163 ¶ 1.

Pursuant to Paragraph 6 of the Consent Decree, Plaintiffs and EPA have agreed to a brief 60-day extension, until August 31, 2016, for the following five areas subject to the July 2, 2016 deadline and which were identified in EPA's proposed action entitled "EPA Responses to Certain State Designation Recommendations for the 2010 Sulfur Dioxide National Ambient Air Quality Standard: Notice of Availability and Public Comment Period," 81 Fed. Reg. 10,563 (Mar. 1, 2016) at Docket ID Nos. EPA-HQ-OAR-2014-0464-0141, -0142, -0143 and -0144 as:

- (1) EPA's intended "Freestone County Area" in Freestone-Anderson Counties, Texas;
- (2) EPA's intended "Milam County Area" in Milam County, Texas;

1	(3)	EPA's intended "Muskogee of	County Area" in Muskogee County, Oklahoma;
2	(4)	EPA's intended "Rusk Coun	ty Area" in Rusk-Gregg-Panola Counties, Texas; and
3	(5)	EPA's intended "Titus Coun	ty Area" in Titus County, Texas.
4			
5	EPA	will take the required action for	r all other areas subject to the July 2, 2016 deadline by
6	that date.		
7			
8	Dated: June	17, 2016	Respectfully submitted,
9			/s/ Nicholas Morales
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Washington, DC 20044 Tel: (202) 514-2664 Fax: (202) 514-8865 martha.mann@usdoj.gov Attorneys for Administrator McCarthy **CERTIFICATE OF SERVICE** I hereby certify that on this 17th day of June, 2016, a true and correct copy of the foregoing document was filed electronically with the Clerk of the Court using CM/ECF. I also certify that the foregoing document is being served on all counsel of record via transmission of Notices of Electronic Filing generated by CM/ECF. /s/ Martha C. Mann Martha C. Mann United States Department of Justice