1	JEFFREY BOSSERT CLARK		
2	Assistant Attorney General JONATHAN D. BRIGHTBILL		
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8	U.S. Department of Justice 950 Pennsylvania Ave., N.W., Room 2139		
9	Washington, D.C. 20530		
10	Attorneys for the United States		
11	UNITED STATES DISTRICT COURT		
12	FOR THE EASTERN DISTRICT OF CALIFORNIA		
13	UNITED STATES OF AMERICA,	No. 2:19-cv-02142-WBS-EFB	
14	Plaintiff,		
15	v. )	PLAINTIFF UNITED STATES OF AMERICA'S NOTICE OF APPEAL	
16	THE STATE OF CALIFORNIA; GAVIN C. NEWSOM, in his official capacity as		
17	Governor of the State of California; THE CALIFORNIA AIR RESOURCES BOARD;		
18	MARY D. NICHOLS, in her official capacities as Chair of the California Air		
19	Resources Board and as Vice Chair and a board) member of the Western Climate Initiative, Inc.;		
20	WESTERN CLIMATE INITIATIVE, INC.; JARED BLUMENFELD, in his official		
21	capacities as Secretary for Environmental Protection and as a board member of the		
22	Western Climate Initiative, Inc.; KIP LIPPER, in his official capacity as a board member of the)		
23	Western Climate Initiative, Inc., and RICHARD) BLOOM, in his official capacity as a board		
24	member of the Western Climate Initiative, Inc.,		
25	Defendants.		
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1	NOTICE OF APPEAL		
2	Pursuant to F.R.A.P. 4(1)(1), the United States of America hereby gives notice of		
3	appeal to the U.S. Court of Appeals for the Ninth Circuit from the Orders and final Judgment		
4	entered in this action on July 17, 2020.		
5	Dated: September 14, 2020.		
6			
7	Respectfully submitted,		
8	/s/ Paul E. Salamanca JEFFREY BOSSERT CLARK		
9	Assistant Attorney General JONATHAN D. BRIGHTBILL		
10	Principal Deputy Assistant Attorney		
11	General PAUL E. SALAMANCA		
12	R. JUSTIN SMITH		
13	PETER J. MCVEIGH		
	STEVEN W. BARNETT HUNTER J. KENDRICK		
14	HOWER J. KENDRICK		
15	Attorneys Environment & Natural Resources		
16	Division Division		
17	U.S. Department of Justice		
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1	<u>CERTIFICATE OF S</u>	SERVICE .
2	On this 14th day of September, 2020, this NOTICE OF APPEAL was served on	
3	counsel of record electronically via the Court's ECF system.	
4		
5	Executed on the 14 <sup>th</sup> day of September, 2020.	
6		
7		Respectfully submitted,
8		/s/ Paul E. Salamanca JEFFREY BOSSERT CLARK
9		Assistant Attorney General
10		JONATHAN D. BRIGHTBILL Principal Deputy Assistant Attorney
11		General PAUL E. SALAMANCA
12		R. JUSTIN SMITH PETER J. MCVEIGH
13		STEVEN W. BARNETT
14		HUNTER J. KENDRICK
15		Attorneys Environment & Natural Resources
16		Division U.S. Department of Justice
17		U.S. Department of Justice
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