	Case3:13-cv-03953-SI Document12	20 Filed08/08/14 Page1 of 4	
1 2 3 4 5 6 7 8 9 10	SAM HIRSCH Acting Assistant Attorney General Environment and Natural Resources Division MARTHA C. MANN U.S. Department of Justice Environmental Defense Section P.O. Box 7611 Washington, D.C. 20044 Tel: (202) 514-2664 Fax: (202) 514-2664 Fax: (202) 514-8865 Email: martha.mann@usdoj.gov Attorneys for Defendant Gina McCarthy, Administrator, United States Environmental Protection Agency [Counsel listing continued on next page]		
11 12	UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF CALIFORNIA SAN FRANCISCO DIVISION		
13 14	SIERRA CLUB and NATURAL RESOURCES)) Case No: 3:13-cv-03953 SI	
14	DEFENSE COUNCIL,) Case 110. 5.15-ev-05755 51	
16	Plaintiffs,	 NOTICE OF MOTION AND MOTION TO ENTER CONSENT DECREE 	
17	v.)))	
18	GINA MCCARTHY, in her official capacity as Administrator of the United States Environmental	Date: October 17, 2014	
19	Protection Agency,	Time: 9:00 a.m.Courtroom: 10, 19th Floor	
20	Defendant.) Judge: Hon. Susan Illston	
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	NOTICE OF MOTION AND MOTION TO ENTER CONSENT DECREE CASE NO. 3:13-CV-03953 SI		

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	NOTICE OF MOTION AND MOTION TO ENTER CONSENT DECREE CASE NO. 3:13-CV-03953 SI					

1	TO ALL PARTIES AND TO THEIR ATTORNEYS OF RECORD:		
2	PLEASE TAKE NOTICE that at 9:00 a.m. on October 17, 2014, or as soon thereafter as		
3	counsel may be heard, before the Honorable Susan Illston, at the Northern District of California,		
4	Phillip Burton United States Courthouse, located at 450 Golden Gate Avenue, San Francisco, CA,		
5	Plaintiffs Sierra Club and the Natural Resources Defense Council and Defendant Gina McCarthy,		
6	Administrator of the United States Environmental Protection Agency, will, and hereby do, move for		
7	an order entering the proposed consent decree filed in this matter.		
8	As explained in the memorandum of law filed in support of this motion, the Court should		
9	find the consent decree to be fair, adequate, and reasonable, and enter it forthwith.		
10			
11	Dated: August 8, 2014	Respectfully Submitted,	
12		SAM HIRSCH	
13		Acting Assistant Attorney General	
14			
15		<u>/s/ Martha C. Mann</u> MARTHA C. MANN	
16		Environment and Natural Resources Division	
17		U.S. Department of Justice P.O. Box 7611	
18		Washington, DC 20044 Tel: (202) 616-7568 (Rave)	
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27		101. 202 007 1300/1 ux. 202 007-2330	
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